



## Corporate Asset Sub (Finance) Committee

**Date:** MONDAY, 19 MARCH 2018  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Nicholas Bensted-Smith (Chairman)  
Dominic Christian (Deputy Chairman)  
Randall Anderson  
Mark Bostock  
John Chapman  
Henry Colthurst  
Karina Dostalova  
Alderman Alison Gowman  
Michael Hudson  
Deputy Edward Lord  
Deputy Jamie Ingham Clark  
Jeremy Mayhew  
Deputy Alastair Moss  
Deputy John Tomlinson  
Deputy Philip Woodhouse

**Enquiries:** John Cater  
[john.cater@cityoflondon.gov.uk](mailto:john.cater@cityoflondon.gov.uk)

**Lunch will be served for Members in the Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

## **AGENDA**

13. **STRATEGIC REVIEW OF THE CITY'S WHOLESALE MARKETS**  
Report of The Director of Markets and Consumer Protection.

**For Information**  
(Pages 81 - 184)

15. **GUILDHALL SUB-METERING CAPITAL REPORT**  
Report of The City Surveyor.

**For Decision**  
(Pages 185 - 186)

16. **SECURITY ENHANCEMENTS/SECURITY CROSS CUTTING - GUILDHALL, BARBICAN CENTRE, CENTRAL CRIMINAL COURT & MANSION HOUSE**  
Report of The City Surveyor.

**For Decision**  
(Pages 187 - 192)

19. **OPERATIONAL PROPERTY REVIEW PROGRAMME UPDATE**  
Report of The City Surveyor.

**For Information**  
(Pages 193 - 198)

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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